

## Language

Language makes thought possible when the words disappear so is our ability to think about the ideas that the words represent. They prevent you from saying the obvious, over time it becomes impossible to see the obvious and that is exactly of cause why they do it. Those who control your words control your mind.

*“When there is no more conversations we all are in danger of destruction”*



*“Call them out of the churches, so there is room for Jesus”*



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*“When there is no more conversation we all are in danger of destruction”*

**Marriage,  
Remarriage,  
Divorce and  
Adultery**



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# Marriage, Remarriage, Divorce and Adultery



## Romans 7 KJV

<sup>1</sup> Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

*Bound to the Law of Marriage?*

*Till death do us part?*

<sup>2</sup> For the woman which hath an husband is bound by

the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

<sup>3</sup> So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

<sup>4</sup> Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

*Reading Romans 7:1-4 you are bound to the law of marriage that can only be broken by the death of either spouse.*

*Is it saying that there is no other reason besides death to divorce your spouse? We will be exploring what the bible says in this study.*

## MARRIAGE

### Matthew 19

<sup>5</sup> And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?



*Is remarriage adultery?*

*What exactly are the pastors teaching today?*

<sup>6</sup> Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

## DIVORCE

### Matthew 5

<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of

divorcement:

**Mark 10:11,12**

<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, **causeth her to commit adultery:** and **whosoever shall marry her that is divorced committeth adultery.**

## ADULTERY

### MATTHEW 19

<sup>8</sup> He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.<sup>9</sup> And I say unto you, Whosoever shall put away his wife, except it be for **fornication**, and shall marry another,

committeth adultery: and whoso **marrieth her which is put away doth commit adultery.**

## REMARriage

<sup>10</sup> His disciples say unto him, If the case of the man **be so with his wife, it is not good to marry.**

<sup>11</sup> But he said unto them, **All men cannot receive this saying,** save they to whom it is given.

### 1 Corinthians 7

<sup>10</sup> And **unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:**

<sup>11</sup> But and if she depart, let her **remain unmarried** or be **reconciled** to her **husband:** and let **not** the husband **put away his wife**

### 1 Corinthians 6

<sup>9</sup> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, **nor adulterers**, nor effeminate, nor abusers of themselves with mankind,

<sup>10</sup> Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. **James 4:4**

*For this reason you must be educated on what the bible says about marriage and remarriage. The disciples understand what Jesus was saying that once you are married there is no remarriage.*

**Matthew 19:8-12**

*There is no biblical teaching that says its righteousness to remarry after a written divorce.*